

AN ORDINANCE APPROVING THE ADJUSTED PLAT FOR BOUNDARY ADJUSTMENT OF LOTS C AND D OF THE RESUBDIVISION OF LOTS 8, 9, 10 AND 11 OF HAMPTON PARK, OTHERWISE KNOWN COMMONLY AS 1189 AND 1193 HAMPTON PARK DRIVE, IN THE CITY OF RICHMOND HEIGHTS, ST. LOUIS COUNTY, MISSOURI.

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WHEREAS, Petitioner Cochran Engineering, on behalf of the owners of 1189 and 1193 Hampton Park Drive, Richmond Heights, Missouri, seeks a boundary adjustment of their shared lot line to allow for the ability to better utilize each of the yard areas; and

WHEREAS, through this ordinance, the Petitioners seek a Boundary Adjustment as submitted, and as particularly described in Exhibit 1; and

WHEREAS, the City Council hereby deems Petitioners' application, the material furnished, and the Final Plat, as described in "EXHIBIT 1", to be sufficient under applicable sections of the Zoning Ordinance.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF RICHMOND HEIGHTS, MISSOURI, as follows:

SECTION 1. The Boundary Adjustment Plat submitted by the owners, being a boundary adjustment of the parcels of adjacent, contiguous property in Richmond Heights, Missouri, as particularly described and shown on the plat attached hereto as Exhibit 1 is hereby approved subject to the following condition:

A) Approval of the Final Boundary Adjustment Plat by the City Council shall be certified on the document to be filed for record over the signature of the Mayor, the Deputy City Clerk, and the seal of the City of Richmond Heights. The Final Boundary Adjustment Plat, endorsed with the approval of the City Council, together with a certified copy of the ordinance granting such approval shall be filed for record in the office of the St. Louis County Recorder of Deeds at the expense of the petitioner. Within ten (10) days after the recording of the Final Plat, the petitioner shall file with the Zoning Administrator a copy of such recorded Final Plat and ordinance, or the book and page number thereof, for the City's file.

### **TRANSFER PROPERTY DESCRIPTION**

#### **TRANSFER AREA 1 DESCRIPTION**

A TRACT OF LAND BEING PART OF LOT C OF THE RESUBDIVISION OF LOTS 8, 9, 10, & 11 OF HAMPTON PARK LOCATED IN U.S. SURVEY 2484, TOWNSHIP 45 NORTH, RANGE 6 EAST OF THE 5TH P. M., CITY OF RICHMOND HEIGHTS, ST.

LOUIS COUNTY MISSOURI AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING FROM THE SOUTHEAST CORNER OF LOT C OF THE AFOREMENTIONED HAMPTON PARK; THENCE ALONG THE SOUTH LINE OF LOT C, N89°27'00"W 302.40' TO A FOUND IRON ROD; THENCE S00°33'00"W 28.20' TO A SET IRON ROD AT THE POINT OF BEGINNING OF THE AREA DESCRIBED HEREIN; THENCE CONTINUING ALONG SAID COMMON LINE S00°33'00"W 11.80' TO A FOUND IRON ROD; THENCE N89°27'00"W 84.00' TO A FOUND IRON ROD; THENCE LEAVING SAID LINE N00°33'00"E 11.80' TO A SET IRON ROD; THENCE S89°27'00"E 84.00' TO THE POINT OF BEGINNING CONTAINING 991 SQUARE FEET

TRANSFER AREA 2 DESCRIPTION

A TRACT OF LAND BEING PART OF LOT D OF THE RESUBDIVISION OF LOTS 8, 9, 10, & 11 OF HAMPTON PARK LOCATED IN U.S. SURVEY 2484, TOWNSHIP 45 NORTH, RANGE 6 EAST OF THE 5TH P. M., CITY OF RICHMOND HEIGHTS, ST. LOUIS COUNTY MISSOURI AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING FROM THE NORTHEAST CORNER OF LOT D OF THE AFOREMENTIONED HAMPTON PARK; THENCE ALONG THE NORTH LINE OF LOT D, N89°27'00"W 232.15' TO A SET IRON ROD AT THE POINT OF BEGINNING OF THE AREA DESCRIBED HEREIN; THENCE LEAVING SAID LINE S68°40'34"W 75.70' TO A SET IRON ROD ON THE COMMON LINE BETWEEN SAID LOTS C AND D THENCE ALONG SAID COMMON LINE N00°33'00"E 28.20' TO A FOUND IRON ROD; THENCE S89°27'00"E 70.25' TO THE POINT OF BEGINNING CONTAINING 991 SQUARE FEET

SECTION 2. The Mayor and the City Clerk are authorized to endorse on the Final Plat described above in Section 1 the approval of the City Council and to affix thereto the seal of the City of Richmond Heights, Missouri.

SECTION 3. All ordinances or parts of ordinances inconsistent or in conflict herewith are hereby repealed.

SECTION 4. This ordinance shall take effect and be in full force on the thirty-first day following its passage and being signed as provided by law.

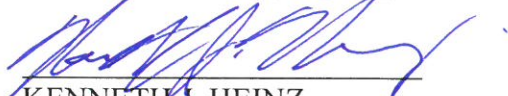
PASSED and SIGNED this 8th day of September, 2020.

  
JIM THOMSON  
MAYOR

ATTEST:

  
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AMY HAMILTON  
CITY CLERK

APPROVED AS TO FORM:

  
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KENNETH J. HEINZ  
CITY ATTORNEY

First reading: August 17, 2020  
Second reading: September 8, 2020

